

Nebraska City  
**A G E N D A**  
**City Council Meeting**  
October 5, 2015 - 6:00 p.m.  
**Call to Order**

“I am required by law to inform the public that a copy of the Open Meetings Act is posted on the bulletin board to your right. This meeting is being recorded. If you wish to speak, come to the podium, state your name and address and speak directly towards the microphone the entire time you are addressing the governing body. Thank you”.

- 1. PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**

**CONSENT**

- 3. Approve [minutes](#) from the September 21, 2015 City Council Meeting**
- 4. Accepting the report of new claims against the City and approving disposition of claims set for the period of September 19, 2015 to October 2, 2015.**

**5. MAYOR’S APPOINTMENTS**

**Report regarding status of hunt for Finance Commissioner**

**6. PROCLAMATIONS AND PRESENTATIONS**

**Proclaim week of October 4-10, 2015 as Public Power Week and Public Natural Gas Week**

**NEW BUSINESS**

- 7. Discussion/Action regarding Dance Studio [Lease](#)**
- 8. Update from NCRA board regarding aquatic center**
- 9. Approval of South 11<sup>th</sup> Street Design**
- 10. Discussion/Action to re-market the Deer Trail Subdivision lots**
- 11. Resolution No. [2681](#)-15; Setting of New Property Tax Levy**
- 12. Discussion/Action on 4<sup>th</sup> Corso [Viaduct](#)**
- 13. Ordinance No. [2968](#)-15; Creating Street Improvement District No. 2015-1**
- 14. Resolution No. [2682](#)-15; To hold hearing as to the sufficiency of any written objections filed objecting to the creation of Street Improvement District No. 2015-1**
- 15. Consider request for [SDL](#) for MT Hospitality, LLC to hold fundraiser event at NC Museum of Firefighting located at 1320 Central Avenue on October 15, 2015, from 3pm to 1am**
- 16. Consider request from Philip K. [Grotheer](#) to pave parking stall on ROW adjacent to 1721 2<sup>nd</sup> Corso, on Corso side**
- 17. Consider request from Ben [Kruse](#) to place Historical Marker in front of 1416 Central Avenue at SW corner in ROW**

**18. ADJOURNMENT**

Nebraska City  
CITY OF NEBRASKA CITY, NEBRASKA  
MINUTES OF CITY COUNCIL REGULAR MEETING  
September 21, 2015

Pursuant to due call and notice thereof, a Regular Meeting of the City Council of the City of Nebraska City was conducted in the William F. Davis Room at City Hall, 1409 Central Avenue, on September 21, 2015. Notice of the meeting was given in advance thereof by posting in at least three public places, the designated method for giving notice, as shown by the Certificate of Posting Notice attached to these minutes. Availability of the agenda was communicated in advance to the media, Mayor and Commissioners of this proceeding and said meeting was open to the public.

Mayor Bequette called the meeting to order at 6:00 p.m. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held. Mayor Bryan Bequette then led in the Pledge of Allegiance. Upon roll call the following answered present: Jeff Crunk, Vic Johns and Mayor Bequette. Absent: Jim Stark. The following City Officials were present: City Administrator Grayson Path, City Clerk-Treasurer Mark Marcotte, City Attorney David Partsch and Public Properties Director/Zoning Director Dan Giittinger.

Commissioner Johns moved to approve the minutes as per corrected form of the September 8, 2015, City Council Regular Meeting, seconded by Commissioner Crunk. Upon roll call the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. Motion adopted.

Commissioner Johns moved to pay all claims as presented, seconded by Mayor Bequette. Upon roll call the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. Motion passed.

CLAIMS LIST						
September 21, 2015						
Adkins Signs	Sup	168.00	Matheson Tri-Gas	Sup	516.43	
Alamar Uniforms	Unif	1,802.40	Mead Lumber	Sup	7.99	
ALFRED BENESCH &	Contr	104,654.00	Mercer's Do-It-B	Sup	513.86	
Arbor Mart, Inc	Fuel	2,304.17	Midwest Farmers	Sup	109.55	
B.C. MEYER CONST	Rfnd	200.00	Midwest Service	Sup	103.00	
Bill Walters & S	Rep	623.59	Midwest Striping	Sup	4,213.50	
Katherine Boatri	Dance	1,203.00	Miller Monroe Fa	Ins	96,979.00	
Bohl Plumbing an	Rep	169.00	Mullenax Auto Su	Sup	69.19	
Bound Tree Medic	Sup	154.01	Nationwide Trust	Inv	13,643.42	
Brown's Shoe Fit	Postage	22.41	Nebraska City Ut	Util	9,829.47	
Capital Business	Contr	227.37	Nebraska Departm	Tax	1,588.20	
Card Services	Misc.	1,251.53	Nebraska Statewi	Dues	130.00	
City of Nebraska	Sup	299.48	NebWorks, Inc.	Sftwre	228.99	
Coca-Cola Refres	Bev	203.45	O'Reilly Auto Pa	Sup	13.58	
Danko Emergency	Rep	1,416.00	Orscheln's	Equip	1,699.99	
DENNIS SEDLACHEK	Rfnd	100.00	Otoe County Cler	Contr	4,423.46	
DIPPIN DOTS	Rfnd	160.00	Otoe County Cour	Misc.	17.00	
DON JOHNSON HOME	Rfnd	200.00	Payroll	Payroll	127,352.94	
DON POGGEMEYER	Rfnd	25.00	Physio-Control,	Sup	21,708.40	
Double Eagle	Bev	93.60	Quill Corporatio	Sup	149.72	
Douglas Tire Co.	Rep	366.03	Steve Recker	Fuel	33.60	
Eakes Office Sol	Sup	318.38	River View Pest	Pst Cntrl	1,200.00	
EMS Billing Serv	Contr.	3,215.54	ROCK TOP DESIGN	Rfnd	100.00	
Fareway Stores,	Conc	113.57	Schneider Electr	Rep	450.00	
Fireguard	Unif	4,717.32	Southeast Nebr.	Contr	221,135.31	

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

# Nebraska City

Gatehouse Media	Adv	11.31	Shell (P	Fuel	1,564.54
W. W. Grainger	Equip	65.10	Teaya Smith	Dance	195.00
Grimm's Gardens	Misc.	1,240.73	SPIRAL COMMUNICA	Tele	1,140.62
GT DISTRIBUTORS,	Equip	2,166.00	Steve Walters &	Rep	1,300.00
GUARDIAN	Ins	3,780.62	Sunset Law Enfor	Sup	413.20
H2 Golf Company,	Mdse	167.25	Taser Internatio	Sup	42.86
Hopkins Automoti	Sup	17.56	Jim Teten	Reim	120.00
Ideal Pure Water	Contr	72.45	Thurman's Bike &	Unif	177.00
Emily Jensen	Dance	232.50	Tielke's Sandwic	Conc	13.50
JERAD SORNSON	Rfnd	25.00	TRISTATE PUMPING	Rep	400.00
JILL CATLIN	Rfnd	1,696.00	UHC	Ins	57,600.58
John P. Engler,	Med	1,050.00	ULINE	Sup	45.51
Jones Automotive	Equip	6,354.25	Unifirst Corpora	Contr	106.32
Landis Engine Co	Sup	63.98	VERIZON WIRELESS	Tele	14.08
Larson Motors	Rep/Equip	24,745.53	VETERINARY HEALT	Med	510.25
LAWN BARBER	Misc.	85.00	WALT SCHARP	Rfnd	25.00
LINCOLN FINANCIA	Ins	226.29	WESTLAKE ACE HAR	Sup	46.01
Logan Contractor	Rep	1,390.55	Windstream,Inc.	Tele	1,467.80

Moved by Mayor Bequette and seconded by Johns to approve the Electrician Registration to Work Permit to Shock Wave Electrical. Upon roll call the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Moved by Mayor Bequette and seconded by Johns to approve the Master Plumbers and Drain Layers License to David W. Miller. Upon roll call the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

Mayor Bequette proclaimed the week of September 20-26, 2015, as Women of Today Week and urged all citizens of our community to give full regard to the services of the Nebraska City Women of Today.

Mayor Bequette opened the Public Hearing concerning an application to Nebraska Department of Economic Development for the Kearney Hill Road Project Community Development Block Grant. Lisa Beethe with SENDD said this regards an application to use CDBG funds for the Kearney Hill Road Project. She said activities are expected to be Acquisitions and Easements for \$20,000 of city funds, street project for \$338,420. She said \$200,000 of that would be CDBG funds and \$138,420 would be city funds, also storm sewer of about \$37,000 of city funds and general administration of \$20,000 from CDBG funds. She said the total amount of requested funds that would benefit low to moderate income people is \$200,000., local match is about \$195,420. Total project cost is estimated to be \$415,420. Earnest Glockel spoke in favor of the application. Veda Bennett questioned the category of funding, streets/bridges. Mayor Bequette explained it is a category and does not mean there are bridges in the project. Veda Bennet then spoke in favor of the application. Ron Schmitz spoke in favor of the application. No one spoke in opposition of the application. Mayor Bequette moved to close the public hearing, seconded by Commissioner Crunk. Upon roll call the following voted YES: Johns, Crunk and Mayor Bequette. Voting NO: None. Motion passed.

Treasurer's report was given, As of August 31, 2015, Total Nebraska City funds of \$7,516,901.60, Total Cash and Reserve for Nebraska City Utilities of \$16,577,350.48. Total of City of Nebraska City funds \$24,094,252.08. Council acknowledged receipt.

City Administrator Report was given. Council acknowledged receipt.

Moved by Mayor Bequette and seconded by Johns to approve request from the Nebraska City Fine Arts Committee to proceed with project to renovate 8<sup>th</sup> Street and 3<sup>rd</sup> Corso triangle. Pat Friedli, representing the Nebraska City Fine Arts Committee, discussed the project. Upon roll call, the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried.

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

## Nebraska City

Mayor Bequette introduced Ordinance #2967-15 entitled: AN ORDINANCE TO AMEND SECTION 2-9 OF THE CODE OF THE CITY OF NEBRASKA CITY, TO AMEND THE STEP PAY SCHEDULE REFERENCED THEREIN, TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH, AND TO DECLARE AN EFFECTIVE DATE; and moved that the statutory rule requiring reading on three different days be suspended. Johns seconded the motion to suspend the rules and upon roll call, the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. The Motion to suspend was adopted by three-fifths of the council and the statutory rule was declared suspended for consideration of said ordinance.

Said ordinance was then read by title and thereafter Mayor Bequette moved for final passage of the ordinance, which motion was seconded by Johns. The Mayor then stated the question: "Shall Ordinance #2967-15 be passed and adopted?" Upon roll call, the following voted YES: Johns and Mayor Bequette. Voting NO: Crunk. The passage and adoption of said ordinance having been concurred in by a majority of all members of the council, the Mayor declared the ordinance adopted and the Mayor, in the presence of the council, signed and approved the ordinance and the clerk attested the passage and approval of the same and affixed his signature thereto. A true and correct copy of said ordinance is as follows:

# Nebraska City

ORDINANCE NO. 2967-15

AN ORDINANCE TO AMEND SECTION 2-9 OF THE CODE OF THE CITY OF NEBRASKA CITY, TO AMEND THE STEP PAY SCHEDULE REFERENCED THEREIN, TO REPEAL ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH, AND TO DECLARE AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF NEBRASKA CITY, NEBRASKA:

SECTION 1. That Section 2-9 of the Code of the City of Nebraska City is hereby amended to read as follows:

**Sec. 2-9. - Salaries of year-round officers and employees.**

The respective salaries of the various officers and employees of the City of Nebraska City shall follow a Step Pay Schedule adopted by Resolution which may be amended from time-to-time by Resolution.

SECTION 2. That Step Pay Schedule attached to and made a part of this ordinance, be and is hereby adopted for various employee positions of the City of Nebraska City, Nebraska.

SECTION 3. The rates of pay as provided for by the Step Pay Schedule shall be effective from the 1<sup>st</sup> day of October, 2015, and shall continue until amended by further Resolution.

SECTION 4. All ordinances or parts of ordinance in conflict with this ordinance are hereby repealed.

SECTION 5. This ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

Passed and approved this 10<sup>th</sup> day of September 2015.

  
Mayor

ATTEST:

  
City Clerk-Treasurer



# Nebraska City

## City of Nebraska City, Nebraska 2015-2016 Step Pay Plan October 1, 2015 to September 30, 2016

EXEMPT (ANNUAL)	1	2	3	4	5	6	7	8
City Administrator	\$89,422	\$92,141	\$94,582	\$97,089	\$99,663	\$102,307	\$105,022	\$107,811
City Attorney	\$49,976	\$52,659	\$55,490	\$58,479	\$61,633	\$64,964	\$68,479	\$72,190
City Clerk-Treasurer	\$59,367	\$61,154	\$62,995	\$64,894	\$66,852	\$68,871	\$70,953	\$73,098
Library Director	\$48,636	\$49,979	\$51,363	\$52,799	\$54,258	\$55,770	\$57,318	\$58,932
Public Properties Director	\$61,485	\$63,502	\$65,590	\$67,751	\$69,988	\$72,302	\$74,698	\$77,179
Recreation Director	\$43,863	\$45,064	\$46,300	\$47,574	\$48,886	\$50,237	\$51,628	\$53,063
Chief of Police	\$67,134	\$69,664	\$72,297	\$75,036	\$77,883	\$80,845	\$83,925	\$87,128
Golf Course Professional	\$51,197	\$53,339	\$55,072	\$56,865	\$58,721	\$60,641	\$62,629	\$64,686
NON-EXEMPT (HOURLY)	1	2	3	4	5	6	7	8
Deputy Clerk-Treasurer	\$20.52	\$21.08	\$21.67	\$22.26	\$22.87	\$23.51	\$24.15	\$24.82
Account Clerk	\$18.06	\$18.62	\$19.22	\$19.82	\$20.45	\$21.11	\$21.78	\$22.47
Bldg. Insp./Asst. Zoning Admin.	\$23.38	\$24.23	\$25.13	\$26.06	\$27.03	\$28.04	\$29.08	\$30.18
Park Foreman	\$20.90	\$21.58	\$22.26	\$22.97	\$23.72	\$24.48	\$25.27	\$26.10
Cemetery Sexton	\$19.14	\$19.75	\$20.37	\$21.01	\$21.69	\$22.38	\$23.10	\$23.85
Horticulture/Landscape Foreman	\$15.04	\$15.67	\$16.30	\$16.92	\$17.56	\$18.19	\$18.81	\$19.46
Golf Course Superintendent	\$20.30	\$20.94	\$21.62	\$22.30	\$23.02	\$23.76	\$24.53	\$25.33
Street Foreman	\$24.84	\$25.66	\$26.49	\$27.35	\$28.25	\$29.17	\$30.12	\$31.11
Pub. Prop. Mtn. Worker I	\$13.64	\$14.08	\$14.65	\$15.19	\$15.76	\$16.29	\$16.86	\$17.41
Pub. Prop. Mtn. Worker II	\$14.34	\$14.84	\$15.37	\$15.91	\$16.47	\$17.05	\$17.66	\$18.29
Pub. Prop. Mtn. Worker III	\$16.67	\$17.19	\$17.73	\$18.28	\$18.85	\$19.46	\$20.07	\$20.70
Pub. Prop. Mtn. W IV	\$18.56	\$19.24	\$19.93	\$20.65	\$21.41	\$22.19	\$23.00	\$23.85
Fire Apparatus Engineer	\$13.98	\$14.40	\$14.84	\$15.30	\$15.77	\$16.26	\$16.76	\$17.29
Paramedic Manager	\$18.96	\$19.54	\$20.13	\$20.74	\$21.37	\$22.02	\$22.69	\$23.38
Paramedic	\$13.98	\$14.40	\$14.84	\$15.30	\$15.77	\$16.26	\$16.76	\$17.29
Asst. Lib Director	\$15.77	\$16.32	\$16.90	\$17.51	\$18.13	\$18.78	\$19.46	\$20.17
Children's Librarian	\$15.77	\$16.32	\$16.90	\$17.51	\$18.13	\$18.78	\$19.46	\$20.17
Library Assistant	\$13.24	\$13.70	\$14.17	\$14.66	\$15.18	\$15.71	\$16.26	\$16.84
Library Clerk II	\$10.56	\$10.97	\$11.40	\$11.83	\$12.24	\$12.66	\$13.08	\$13.53
Pub. Prop. Secretary	\$14.10	\$14.53	\$14.97	\$15.44	\$15.91	\$16.40	\$16.91	\$17.35
Police Captain	\$25.30	\$26.23	\$27.22	\$28.23	\$29.29	\$30.38	\$31.52	\$32.71
PD Code Enforcement Officer	\$17.30	\$18.00	\$18.81	\$19.66	\$20.54	\$21.48	\$22.46	\$23.49
PT/SEASONAL (HOURLY)	MIN	MAX						
Office Assistant	\$9.00	\$11.25						
Public Prop. Laborer I	\$9.00	\$10.50						
Public Prop. Laborer II	\$9.00	\$11.25						
Swimming Pool Manager (1)	\$10.25	\$13.50						
Sw. Pool Ass't. Manager (2)	\$9.25	\$12.50						
*Swimming Pool Attendant (0)	\$9.00	\$10.25						
*Lifeguard (18)	\$9.00	\$11.50						
Paramedic	\$13.00	\$15.25						
Emergency Medical Technician	\$11.00	\$12.25						
Police Officer (0)	\$14.45	\$22.00						
Library Clerk II	\$9.00	\$10.25						
Wildwood Manager	\$10.25	\$13.50						
Wildwood Employees	\$9.00	\$10.50						

In addition to the basic hourly rate established above, each seasonal employee, including pool employees who have worked the minimum number of hours in a season as described below, who returns to work the following season, shall receive an additional rate increase, subject to supervisor recommendation & City Administrator approval. Plus 25 cents per hour "bonus" at end of season if NO "no shows". P/T employees shall be subject to annual review. (Full-time pool empl. must have worked a minimum of 300 hours & substitute pool empl. must have worked a min. of 200 hrs. during the season to qualify for both the end-of-season bonus and the pay increase for the next successive season).

### Nebraska City Police Department - Bargaining Unit FOP 79

NON-EXEMPT (HOURLY)	1	2	3	4	5	6	7	8	9
Police Sergeant	\$20.39	\$21.24	\$22.10	\$22.95	\$23.81	\$24.66	\$25.51	\$26.37	\$27.92
Police Officer	\$16.73	\$17.61	\$18.50	\$19.38	\$20.27	\$21.16	\$22.04	\$22.93	\$24.47
Police Sec-Dispatcher	\$14.39	\$15.11	\$15.87	\$16.66	\$17.08	\$17.85	\$18.75	\$19.22	\$19.68

Moved by Commissioner Crunk and seconded by Johns to approve request of Bid/Contract from SENDD on Project #1 for \$24,995 with Quality Remodeling as recommended by the Housing Advisory Committee on 9/11/15. Lisa Beethe, of SEND, explained the request. Upon roll call, the following voted YES: Johns, Crunk and Mayor Bequette. Voting NO: None. Motion carried.

Mayor Bequette introduced Resolution 2679-15 Authorizing Mayor to sign an application for CDBG Funds for Kearney Hill Road Project. Moved by Commissioner Crunk and seconded by Johns to approve Resolution 2679-15 for passage after reading. Upon roll call, the following voted YES: Johns, Crunk and Mayor Bequette. Voting NO: None. Motion carried. A true and correct copy of said resolution is as follows:

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

**CITY OF NEBRASKA CITY**  
**RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN**  
**APPLICATION FOR CDBG FUNDS**

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Whereas, the City of Nebraska City, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Nebraska City, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which for an amount of \$220,000 for the Kearney Hill Road Project; and,

NOW, THEREFORE, BE IT RESOLVED BY

The City Council of the City of Nebraska City, NE that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Nebraska City, NE and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

Passed and adopted this 21<sup>st</sup> day of September, 2015.

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Signed: Bryan Bequette, Mayor

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Attest: Mark Marcotte, City Clerk

Mayor Bequette introduced Resolution 2680-15 Authorizing Mayor to sign Otoe County Radiological Emergency Reception Plan. Moved by Commissioner Johns and seconded by Crunk to approve Resolution 2680-15 for passage after reading. Upon roll call, the following voted YES: Crunk, Johns and Mayor Bequette. Voting NO: None. Motion carried. A true and correct copy of said resolution is as follows:

**RESOLUTION 2680-15**

**BE IT RESOLVED BY THE MAYOR AND COMMISSIONERS OF THE CITY OF NEBRASKA CITY, NEBRASKA:**

That in order to provide a coordinated effort and response to an emergency situation at the Cooper Nuclear Station which could result in an influx of evacuees into the City of Nebraska City, the City Council of Nebraska City deems it advisable and prudent to approve the attached Otoe County Radiological Emergency Reception Plan for Nuclear Power Plant Incidents

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

Nebraska City

Passed and Approved this 21st day of September, 2015.

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Bryan Bequette, Mayor

Attest:

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Mark Marcotte, City Clerk – Treasurer

Leroy Frana presented the recommendation from the BPW to approve award of bid for Electrical Infrastructure removal and relocation/construction etc. for South Interchange to IES Construction Inc. in the amount of \$366,187.92. Moved by Commissioner Johns and seconded by Mayor Bequette to approve the recommendation from the BPW to approve award of bid for Electrical Infrastructure removal and relocation/construction etc. for South Interchange. Upon roll call the following voted YES: Johns and Mayor Bequette. Voting NO: Crunk. Motion carried.

Leroy Frana presented the recommendation from the BPW to approve award of bid for Water and Sewer Main Infrastructure removal and relocation/construction etc. for South Interchange to M.E. Collins Contracting Company, Inc. in the amount of \$623,401.00. Moved by Mayor Bequette and seconded by Johns to approve the recommendation from the BPW to approve award of bid for Water and Sewer Main Infrastructure removal and relocation/construction etc. for South Interchange. Upon roll call the following voted YES: Johns and Mayor Bequette. Voting NO: Crunk. Motion carried.

Jeff Sockel, representing Alfred Benesch & Company, showed the design for the South 11<sup>th</sup> Street Project. He said there is a public informational meeting scheduled for Thursday to give anyone a chance to come in and visit with the design team and ask specific questions about specific elements of the design.

Council discussed the assessments of 15<sup>th</sup> Street Paving Project. City Attorney, Dave Partsch, said this started back in February, 2013 with the agreement the City made with Massey Estate to acquire some property for use as ROW, Part of that agreement was that that property would not be assessed any improvements made within 5 years from that transfer. Mr. Partsch said at that time the City Administrator met with some of the property owners affected. He said, to his knowledge there was no agreement with any of the landowners as to the amount, that it was going to be subject to Council approval. There were no objections then to the creation of the improvement district. The bid was accepted and the project completed in July of 2014. He said there were notes made with the alternative assessment amount of approximately \$25,000 total for those owners on the East side of the street, The full amount was just under \$75,000. He said it is up to the Council to determine the final assessment amounts, but before we do that we need to schedule a public hearing on the final determination of the assessment. Council directed the City Clerk to set the public hearing for October 19, 2015.

Leroy Frana presented the recommendation to approve Water Work Order #372 in the estimated amount of \$19,118.15 to provide for the replacement of an 8" steel Water Main crossing South Table Creek on the South 3<sup>rd</sup> Street Bridge. Move by Commissioner Crunk and seconded by Johns to approve the recommendation from BPW to approve Water Work Order #372 to replace a bridge mounted Water Main on South 3<sup>rd</sup> Street Bridge with an HDPE Main bored under the creek. Upon roll call the following voted YES: Johns, Crunk, and Mayor Bequette. Voted NO: None. Motion carried.

Leroy Frana presented the BPW recommendation to approve the development, installation and training for a Web GIS Site for Nebraska City Utilities GIS System in the amount of \$8,500.00 from GIS Workshop of Lincoln, Nebraska. Move by Commissioner Crunk and seconded by Johns to honor the request from BPW to approve Web

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**



## Nebraska City

GIS development for Utility GIS Maps from GIS Workshop in the amount of \$8,500.00. Upon roll call the following voted YES: Johns, Crunk, and Mayor Bequette. Voted NO: None. Motion carried.

Leroy Frana presented the BPW recommendation to approve Natural Gas Work Order #286 in the amount of \$17,910.20 to replace approximately 1700 feet of Main between 46 and 48 on "F" Road. Move by Commissioner Johns and seconded by Crunk to approve the recommendation from BPW to approve Natural Gas Work Order #286 in the amount of \$17,910.20 to replace 1700 feet of Main between 46 and 48 on "F" Road. Upon roll call the following voted YES: Crunk, Johns and Mayor Bequette. Voted NO: None. Motion carried.

Commissioner Crunk left at 7:17 P.M.

Council no longer had a quorum.

Meeting Adjourned at 7:17 P.M.

## AFFIDAVIT

I, the undersigned City Clerk for the City of Nebraska City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Board of Commissioners, that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.

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Mark E. Marcotte, City Clerk-Treasurer

## Addendum

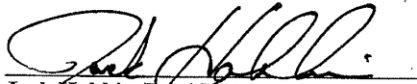
To Commercial Lease Agreement dated March 1, 2014 between J. Park, L.L.C. (Landlord) and The City of Nebraska City (Tenant). Landlord agrees to extend and maintain the rent for Suite "3" at the existing \$900.00 monthly to April 1, 2017.

Tenant desires to expand into a 2<sup>nd</sup> studio space adjacent to the east of Suite "3". Said space is intended to be used as a dance studio. Both Landlord and Tenant have agreed upon a rent of \$100.00 monthly for the 2<sup>nd</sup> studio. Landlord is responsible for all utilities; lights, heat and air conditioning. Landlord agrees to maintain the rent of \$100.00 for the 2<sup>nd</sup> Studio to April 1, 2017 as well. Rent of \$1,000.00 monthly (\$900.00 + \$100.00) shall commence on October 1, 2015.

All other terms and conditions of the lease agreement dated march 1, 2014 shall remain in effect.

Dated this \_\_\_\_ day of September, 2015

J. Park, L.L.C., a Nebraska Limited Liability Company, Landlord

  
\_\_\_\_\_  
Jack Hobbie, President

City of Nebraska City, Nebraska, A Municipal Corporation, Tenant

\_\_\_\_\_  
Bryan Bequette, Mayor

Nebraska City  
RESOLUTION NO. 2681-15

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the property tax request for the prior year shall be the property tax request for the current year for the purpose of setting the levy by the County Board of Equalization unless the Governing Body of the City passes by a majority vote a resolution or ordinance setting the tax request at a different amount; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request; and

WHEREAS, it is in the best interests of the City that the property tax request for the current year be a different amount than the property tax request for the prior year,

NOW, THEREFORE, THE MAYOR AND CITY COMMISSIONERS OF THE CITY OF NEBRASKA CITY, NEBRASKA, BY A MAJORITY VOTE, RESOLVE THAT: 1. The property tax request for the fiscal year beginning October 1, 2015, be set at the following amounts:

Property Taxes for Non-Bond Purposes	\$1,199,604.96
Principal and Interest on Bonds	\$405,000.00
Total Personal and Real Property Tax Required	\$1,604,604.96

2. The City Clerk-Treasurer shall certify and forward a copy of this resolution to the County Clerk prior to October 10, 2015. PASSED and APPROVED this 5th day of October, 2015.

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Bryan Bequette, Mayor

Attest:

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Mark Marcotte, Clerk/Treasurer

## Nebraska City

09/29/2015

Mr. Grayson Path  
City Administrator  
City of Nebraska City, Nebraska  
1409 Central Avenue  
Nebraska City, NE 68410  
RE: 4<sup>th</sup> Corso Viaduct

Dear Mr. Path:

As requested, JEO Consulting Group Inc. has completed a detailed visual inspection and evaluation of the 4<sup>th</sup> Corso Viaduct in Nebraska City, NE using a bucket truck to perform a "hands on" inspection of the bridge. The purpose of this inspection and evaluation was to:

1. Obtain additional information on the current condition of the viaduct. This inspection was conducted on all sections of the viaduct that were accessible from the bucket truck. If no new major issues were noted, a snooper truck would need to be rented to inspect the portion of the viaduct that the bucket truck could not access.
2. Determine if the south side (eastbound lane and sidewalk) of the viaduct would need additional repairs, in addition to those noted in the 08/06/2015 inspection, before it could be reopened.
3. Determine if the north side (westbound lane) of the viaduct could be opened to traffic without additional repairs required.

On 09/22/2015, Scott Cowles and I inspected the viaduct with assistance from Nebraska City personnel and Nebraska City's bucket truck. We inspected all parts of the bridge that the bucket truck could reach. The bucket truck allowed for a "hands on" inspection, where we were able to inspect the viaduct up close within arm's length of the members. The main focus of the inspection was under the expansion joints of the viaduct, as these locations have the most deterioration. Other deteriorated areas were also inspected as required.

The viaduct is a 774'-8" x 35'-9" bridge with five continuous steel girders and a reinforced concrete deck. The bridge has 12 spans and 7 expansion joints. We were able to inspect Span No. 1 through Span No. 9 including the expansion joint at the east end of Span No. 9. A snooper truck would be needed to inspect Span No. 10 through 12 at the east end of the bridge.

During the inspection for noting purposes, the five steel girders are labeled A through E with Girder A being the north girder and Girder E being the south girder. Also, notes were kept for each span that was inspected. Span No. 1 is the west span, while Span No. 12 is the east span. Expansion joints are located in Span No. 1, above Pier No. 2, above Pier No. 5, above Pier No. 8, above Pier No. 9, above Pier No. 10, and in Span No. 11.

The major issues noted during the inspection include pack rust and deterioration at the pin and hanger assemblies on the viaduct at the expansion joints, section loss of the steel girders, and pack rust at the expansion joints and above the steel girders causing the concrete deck slab to heave and deteriorate.

In Span No. 1, the steel girders have surface rust and minor section loss. There is major deterioration at the pin and hanger assembly at Expansion Joint No. 1 in Span No. 1. On Girder A (north girder), the north link plate has 1/2" of bow and the south link plate has 1/4" of bow due to pack rust. On Girder C, the north link plate has 3/4" of bow and the south link plate has 3/8" of bow due to pack rust (Figure 1). Both link plates on Girder D have 1/4" of bow due to pack rust. The south girder, Girder E, has significant deterioration at the expansion joint (Figures 2 and 3). There is 1/4" of bow in the link plates and also a 3" x 5" hole through the web of the girder. There is also close to 1/4" section loss on the flanges of the steel girder. Also, there are rivets that have corroded to zero capacity at the bottom of the hanger plate. The concrete deck has lifted up to approximately 1" off the steel girders near the expansion joint due to pack rust (Figure 4).

In Span No. 2 and 3, the steel girders had minor surface rust and deterioration near Expansion

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

## Nebraska City

Joint No. 2 over Pier No. 2. Also, at this expansion joint, there is up to 1/4" pack rust bowing out the link plates at Girders B, C, D, and E. At Girder E, there are two holes through the girder web: a 6" x 1-1/2" hole west of the joint and a 11" x 1" hole east of the joint (Figures 5, 6, and 7). Also, the stiffener plate at Girder E at Pier No. 2 has rusted through. Pack rust above the expansion joint has lifted the concrete deck off the steel girders up to 1" near the expansion joint.

In Span No. 4 and 5, the steel girders have minor surface rust and section loss.

In Span No. 6, Expansion Joint No. 3 is just east of Pier No. 5. There is significant deterioration at this expansion joint. There is pack rust at Girder A (Figure 19). Girder B has minor section loss around the lower pin and 1/4" bow in the south link plate. Girder C has significant section loss around the lower pin (Figure 18). There is 1/4" section loss around the entire lower nut. The north link plate has bowed out 1" due to pack rust, while the south link plate has bowed out 1/4". At Girder D, the pack rust has broken the upper pin off (Figures 15 and 16). There is a 1-1/4" gap between the link and hanger plate. At Girder E, the north link plate has 1/2" bow, and the south link plate has 3/8" of bow. There is a 7" x 2" hole through the girder web and a hole through the girder stiffener just east of the joint (Figure 17). The concrete deck has lifted off the steel girders up to 1-3/8" near the expansion joint due to pack rust.

In Span No. 7 and 8, there is minor surface rust and section loss of the steel girders besides at the Expansion Joint No. 4 just west of Pier No. 8. At this expansion joint, the south link plate at Girder A has 1/4" bow. There is 1/4" bow in the north link plate at Girder B. Girder C link plates have 1/8" bow. Girder D has surface rust only. Girder E has significant deterioration (Figures 12 and 14). The south link plate has 3/4" of bow due to pack rust (Figure 13). The steel girder web has significant section loss. There is a 3" x 1" hole east of the hanger plate. The south stiffener plate over Pier No. 8 has a hole through it at both the top and bottom. In Span No. 9 east of Pier No. 8, the web of Girder E nearly has complete section loss adjacent to the bottom flange for approximately 18'-0". The concrete deck has lifted off the steel girders up to 1" at the expansion joint due to pack rust.

In addition to the notes above on Girder E, the steel girders in Span No. 9 have minor section loss and surface rust besides at the Expansion Joint No. 5 above Pier No. 9. At Expansion Joint No. 5, Girder A has 1/4" section loss at the top flange. At the east side of the joint, the web of Girder A has total section loss (a hole) from the end of the girder to the stiffener plate over the bearing (Figure 11). The north stiffener plate at the bearing also has total section loss. The south stiffener plate has minor section loss. At Girder C, there is 1/4" pack rust between the girder and the bearing. At Girder E, there is heavy deterioration. The top flange has delaminated with only 3/8" thickness left (original thickness was 1.1" thick) (Figure 9). There is heavy section loss at the web along the stiffener plates. There is a 9" x 1/2" hole through the web (Figure 10). The concrete deck at this location has lifted off the steel girders up to 1-1/4". The bottom of the deck also has delamination and exposed rebar at this expansion joint (Figure 8).

For the reinforced concrete deck, there is transverse cracking throughout the entire deck. The underside of the deck has map cracking and efflorescence in numerous areas. Under the south sidewalk, the entire deck has delaminated and spalled, and the reinforcing is exposed.

Approximately 30% of the deck area has deterioration completely through to the bottom of the slab. There are numerous patched areas across the deck, and numerous areas where a pot hole may be forming.

The substructure of the viaduct, including the abutments and piers, has delamination and cracking in numerous locations.

In summary, this inspection uncovered more issues with the viaduct than previously known. The south girder, Girder E, has significant deterioration along the entire length of the viaduct. Girder E has significant section loss at every expansion joint that was inspected. Girder D also has a broken pin and hanger at Expansion Joint No. 3 that would need repaired. The entire

**\*\*REMINDER\*\* ROBERTS RULES 1. PRESENTATION 2. MOTION 3. DEBATE 4. VOTE**

## Nebraska City

south side of the bridge, Girder E and the concrete deck, would need to be removed and replaced before the south side of the bridge could be reopened.

At the north side of the bridge, there is less deterioration but still issues that would need to be inspected, investigated, and/or repaired prior to opening the viaduct. Girder A (north girder) has significant section loss at Expansion Joint No. 5 over Pier No. 9. The girder web and one stiffener plate has complete section loss. Also, the pin and hanger connections have significant corrosion throughout the entire viaduct. One of the 3" diameter steel pins already broke at Girder D at Expansion Joint No. 3 due to pack rust. There is also significant section loss at the pin and hanger at Girder C at Expansion Joint No. 3. The pack rust is bowing the pin and hanger assemblies is creating a large amount of tension in the pins. The pins are designed for vertical shear forces and little or no tension forces. The tension forces applied result in a reduced ability to resist the vertical shear forces that the pins were designed to carry. These pin and hangers are important items as they are the only item that supports adjacent steel beams at the connections/joints; thus, they are critical safety items, where a failed pin can lead to collapse. Overall, with all the known issues described above, the entire viaduct should remain closed. There are too many issues and too much liability to safely open the viaduct back up. If the city wishes to continue looking into opening the north side of the viaduct, the next steps would be renting a snooper truck to inspect the east side of the viaduct that was inaccessible with the bucket truck. In addition to this inspection, the city would need to hire a firm qualified for ultrasonic testing to inspect all the pins in the pin and hanger assemblies over the entire viaduct to ensure there are no issues that cannot be visually seen. After these inspections, a structural analysis of the pin and hanger connections and of the section loss of the girders would be required. Based off this analysis, the steel girders would probably require some repair prior to reopening the north side of the viaduct. In addition to these steel girder issues, if the viaduct is opened, the concrete deck slab would need continuous inspection to fix pot holes that are developing and to ensure no new holes punch through the deck. Last, the viaduct would more than likely need to be load posted for less than legal loads if the north side is reopened. This concludes our summary of the visual inspection and evaluation of the structural condition of the 4<sup>th</sup> Corso Viaduct. If you have any questions, please feel free to contact our office.

Sincerely,

Steve W. Arens, P.E., S.E.

ENC: Attachment A –Photographs

Attachment B – Existing Plans

Nebraska City  
ORDINANCE NO. 2968-15

AN ORDINANCE CREATING STREET IMPROVEMENT DISTRICT NO. 2015-1 IN THE CITY OF NEBRASKA CITY, NEBRASKA, ORDERING THE CONSTRUCTION OF STREET IMPROVEMENTS THEREIN AND ORDERING THE PUBLICATION OF THE ORDINANCE IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF NEBRASKA CITY, NEBRASKA, as follows:

Section 1. That there be and hereby is created in the City of Nebraska City, Nebraska, a paving district to be known and designated as Street Improvement District No. 2015-1 of the City of Nebraska City, Nebraska.

Section 2. That the following streets shall be improved by grading, concrete pavement, culverts, bridge construction, and all necessary appurtenances thereto;

Those portions of U.S. Highway 75 and Nebraska Highway 2, lying within the corporate limits of the City of Nebraska City, Nebraska, which are found to constitute intersecting streets.

Section 3. Said streets shall be improved at public cost and said improvements shall be made in accordance with the plans, specifications and estimate prepared by the special engineers for the City and in accordance with an agreement for such improvements entered into between the City and the State of Nebraska, all as approved or to be approved by the Mayor and Board of Commissioners.

Section 4. Notice of the creation of said District shall be published as provided by law in the *Nebraska City News-Press*, a legal newspaper published in and of general circulation in Nebraska City, Nebraska.

Section 5. This ordinance shall be published in pamphlet form and take effect as provided by law.

PASSED AND APPROVED this 5th day of October, 2015.

ATTEST:

\_\_\_\_\_  
Bryan Bequette, Mayor

\_\_\_\_\_  
Mark Marcotte, City Clerk

(S E A L)

Nebraska City  
RESOLUTION NO. 2682-15

BE IT RESOLVED BY THE MAYOR AND BOARD OF COMMISSIONERS OF THE CITY OF NEBRASKA CITY, NEBRASKA, as follows:

The Mayor and Board of Commissioners hereby find and determine that the Mayor and Board will meet on the 2nd day of November, 2015, at 6:00 o'clock P.M. at the regular meeting place of the Board, at which time a hearing will be held as to the sufficiency of the written objections filed objecting to the creation of Street Improvement District No. 2015-1 of the City and as to the existence of the required facts and conditions relative to the creation of the District. The Clerk is hereby instructed to cause notice of this hearing to be included in the Notice of Creation of the District, published as provided by law.

PASSED AND APPROVED this 5th day of October, 2015.

ATTEST:

\_\_\_\_\_  
Bryan Bequette, Mayor

\_\_\_\_\_  
Mark Marcotte, City Clerk

(SEAL)



# Nebraska City

## APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION  
301 CENTENNIAL MALL SOUTH  
PO BOX 95046  
LINCOLN, NE 68509-5046  
PHONE: (402) 471-2571  
FAX: (402) 471-2814  
Website: [www.lcc.nebraska.gov/](http://www.lcc.nebraska.gov/)  
Email Applications: [michelle.porter@nebraska.gov](mailto:michelle.porter@nebraska.gov)

DO YOU NEED POSTERS? YES ☒ NO ☐

## NON PROFIT APPLICANTS

(Check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

## LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

I-97694

## COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name  
(As it reads on your liquor license)

NAME: MT Hospitality, LLC

ADDRESS: 1219 Central Avenue

CITY: Nebraska City ZIP: 68410

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME: Nebraska City Museum of Firefighting

ADDRESS: 1320 Central Avenue CITY: Nebraska City

ZIP: 68410 COUNTY and COUNTY #: Otoe #11

a. Is this location within the city/village limits? YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home  
for aged/indigent or for veterans and/or wives? YES ☐ NO ☒

c. Is this location within 300' of any university or college campus? YES ☐ NO ☒

FORM 100

# Nebraska City

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 10-15-2015	Date	Date	Date	Date	Date
<b>Hours</b>	<b>Hours</b>	<b>Hours</b>	<b>Hours</b>	<b>Hours</b>	<b>Hours</b>
From	From	From	From	From	From
3pm					
To	To	To	To	To	To
1am					

- a. Alternate date: N/A
- b. Alternate location: N/A  
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance\_\_\_ Reception\_\_\_ Fund Raiser x Beer Garden\_\_\_ Sampling/Tasting\_\_\_

Other \_\_\_\_\_

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 90' x 120'  
(not square feet or acres)

\*Outdoor area dimensions of area to be covered **IN FEET** \_\_\_\_\_ x \_\_\_\_\_

\***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

\_\_\_ Fence; \_\_\_ snow fence \_\_\_ chain link \_\_\_ cattle panel  
\_\_\_ other \_\_\_\_\_  
\_\_\_ Tent

7. How many attendees do you expect at event? 150

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

\_\_\_\_\_  
\_\_\_\_\_

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

- a. Are there separate toilets for both men and women? YES ☒ NO ☐

FORM 100

Nebraska City

10. **Where will you be purchasing your alcohol?**

**Wholesaler** \_\_\_\_ **Retailer** \_\_\_\_ **Both** X **BYO** \_\_\_\_  
(includes wineries)

11. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity \_\_\_\_\_

**NOTE:** Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: \_\_\_\_\_

13. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**


Print name of Event Supervisor Ronald S. McGinnis

Signature of Event Supervisor \_\_\_\_\_

Event Supervisor phone: Before 402-209-4677 During 402-209-4677  
Email address rsmcginnis@gmail.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here  President 09-23-15  
Authorized Representative/Applicant Title Date

**Ronald S. McGinnis**

Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

FORM 100

# CITY OF NEBRASKA CITY

1409 Central Avenue  
Nebraska City, NE 68410-2223  
Phone: 402-873-5515  
Fax: 402-873-5685



Home of Arbor Day

## REQUEST FOR ITEM TO BE PLACED ON AGENDA or PUBLIC INFORMATION

*Your request will be reviewed and possibly scheduled for a future meeting,  
or forwarded to CITY STAFF for appropriate action.*

NAME: Philip K Grotheer  
ADDRESS: 1721 2nd Corso  
TELEPHONE: 402-209-4150  
EMAIL ADDRESS: Kgrotheer@yahoo.com

CC: Police Dept. ☐ Street Dept. ☐ Park Dept. ☐ Other ☐

ITEM TITLE: \_\_\_\_\_

### EXPLANATION OF REQUEST:

### ACTION REQUESTED:

Have parking stall on  
right of way adjacent to  
1721 2nd Corso  
on Corso side

Will this item require the expenditure of funds: Yes ☐ No ☐ Estimated Amount: \_\_\_\_\_

Council meetings are held on the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of every month. All requests for having an item on the Agenda must be submitted by noon on the Thursday preceding the Council meeting. For other meetings check with the City Clerk's Office. Once a request is received, the Administration will review it and determine whether or not it requires Council or Committee action, or whether it is an item that can be handled by staff.



# CITY OF NEBRASKA CITY

1409 Central Avenue  
Nebraska City, NE 68410-2223  
Phone: 402-873-5515  
Fax: 402-873-5685



Home of Arbor Day

## REQUEST FOR ITEM TO BE PLACED ON AGENDA or PUBLIC INFORMATION

*Your request will be reviewed and possibly scheduled for a future meeting,  
or forwarded to CITY STAFF for appropriate action.*

NAME: Ben Kruse  
ADDRESS: 1416 Central Ave  
TELEPHONE: 402 873-1048  
EMAIL ADDRESS: ben@krusemuseum.org

CC: Police Dept. ☐ Street Dept. ☐ Park Dept. ☐ Other ☐

ITEM TITLE: Historical Marker In Right-of-way

### EXPLANATION OF REQUEST:

Historical Marker requested to be placed in front of 1416 Central Ave @ SW corner 1 foot in right-of-way (1 foot from building facade.)

### ACTION REQUESTED:

Appropriate process (City Council vote or other)

Will this item require the expenditure of funds: Yes ☐ No ☒ Estimated Amount: \_\_\_\_\_

Council meetings are held on the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of every month. All requests for having an item on the Agenda must be submitted by noon on the Thursday preceding the Council meeting. For other meetings check with the City Clerk's Office. Once a request is received, the Administration will review it and determine whether or not it requires Council or Committee action, or whether it is an item that can be handled by staff.

